

## GJLF Showmanship Point Circuit

**Entry Information Only - Please do not submit this form. All submissions must be done online.**

Name of Exhibitor: \_\_\_\_\_

Grade 2025-26 School Year: \_\_\_\_\_

E-mail: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ City, State, ZIP: \_\_\_\_\_

County or Chapter: \_\_\_\_\_ Specie (*only 1 per form*): \_\_\_\_\_ 4H ( ) FFA ( )

|   | Name of Show | Show Date | # Exhibitors in Showmanship Class | Class Placing | Class Points Earned | Show Contact Name | Show Official E-mail or Phone |
|---|--------------|-----------|-----------------------------------|---------------|---------------------|-------------------|-------------------------------|
| 1 |              |           |                                   |               |                     |                   |                               |
| 2 |              |           |                                   |               |                     |                   |                               |
| 3 |              |           |                                   |               |                     |                   |                               |
| 4 |              |           |                                   |               |                     |                   |                               |
| 5 |              |           |                                   |               |                     |                   |                               |
| 6 |              |           |                                   |               |                     |                   |                               |
| 7 |              |           |                                   |               |                     |                   |                               |
| 8 |              |           |                                   |               |                     |                   |                               |

Total Points for Season

*In case of tie, please list three (3) additional shows:*

|    |  |  |  |  |  |  |  |
|----|--|--|--|--|--|--|--|
| 9  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |  |

***This is only a sample of the information that will be requested.***

***Please have all of your information ready before submitting online.***