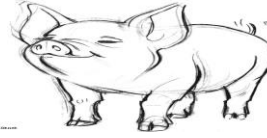


**Hog Heaven  
on  
Highway 11  
Jasper County FFA**



8th Annual Pig Show      Saturday February 19, 2022

Jasper County High School Livestock Facility

Please use one entry form per exhibitor; all entries must be postmarked no later than February 5, 2022

**Show will be limited to the first 60 entries!**

Exhibitors Name: \_\_\_\_\_

Exhibitor Age \_\_\_\_\_ Exhibitor Grade \_\_\_\_\_

County: \_\_\_\_\_ Chapter: \_\_\_\_\_ Circle one 4H or FFA

Parent(s) Name: \_\_\_\_\_

Pens available first come first serve; they will be penned two to each pen.

You can show off trailers.

\_\_\_\_\_  
Signature of Exhibitor

\_\_\_\_\_  
Signature of Parent

Tag Number

**Entry fee \$30.00 market per pig**

**\$10.00 Showmanship**

**T-Shirts available for \$15.00 if pre-order**

Youth: **YS** \_\_\_\_\_ **YM** \_\_\_\_\_ **YL** \_\_\_\_\_

Adult: **Small** \_\_\_\_\_ **Medium** \_\_\_\_\_ **Large** \_\_\_\_\_ **XL** \_\_\_\_\_ **XXL** \_\_\_\_\_

**Make checks payable to Jasper Co FFA Alumni**

Mail Entries & Payments to: Jasper Co High School

Attn: Casey Elias FFA Advisor

Jasper Co High School / Ag Department

14477 Hwy 11 N Monticello Ga, 31064

Hog Heaven on Highway 11  
14477 Hwy 11, Monticello, Ga. 31064

February 19, 2022

Judge: Ricky Wheeler

- 1) Any exhibitor 12<sup>th</sup> grade and lower is eligible to show.
- 2) Entries must be postmarked by **February 5, 2022**.  
Payable to Jasper Co FFA Alumni, 14477 Hwy 11 N Monticello, Ga. 31064
- 3) All swine must be blood tested and have a health certificate.
- 4) Weigh in is 8:00 to 10:00 am, February 19, 2022
- 5) Show will start at 11:00am, February 19, 2022
- 6) Sr. Showmanship will be 12<sup>th</sup> grade
- 7) Intermediate Showmanship will be 10<sup>th</sup>- 11<sup>th</sup> grade.
- 8) Junior Showmanship will be 8<sup>th</sup>- 9<sup>th</sup> grade
- 9) Novice Showmanship will be 7<sup>th</sup> and younger
- 10) Market show will be divided by weight, class sizes will be smaller
- 11) Judges' decisions are **final**.
- 12) Winner of final drive in each class of showmanship will receive belt buckle.
- 13) Champion and Reserve will receive buckle.
- 14) Each entry in market will receive a monetary payout.
- 15) Pen space is **limited**, may have to show off trailer.
- 16) Any returned checks will have **additional \$30 fee**.
- 17) Jasper County Board of Education and Jasper County High School no one or anybody associated with this show are liable for accidents, injuries, theft or sickness.

For more information contact: Charles Cook [cookie992@yahoo.com](mailto:cookie992@yahoo.com)

We will have a concession stand with home cooked items available for lunch, and snacks.

Please support our Jasper Co FFA Alumni