

HEIFER IN THE HILLS
Lumpkin County FFA Heifer Show
Lumpkin County FFA Barn
2001 Indian Drive Dahlonega, Georgia 30533
SATURDAY, FEBRUARY 5, 2022 10:00 A.M.

1. Exhibitors in the heifer show must be 4-H or FFA members at time of entry.
2. Heifers must be the sole property of the exhibitor and recorded in their name with their respective breed association.
3. **Original registration certificates must be presented at check-in.** All entries, including commercial, must be identified by a legible tattoo and/or tag number.
4. All animals presented for exhibition purposes shall be accompanied by a veterinarian's certificate stating that these animals are from herds not under quarantine and are apparently free of all infectious, contagious, or communicable diseases.
5. Heifers will be checked in from 7:00 am until 9:30 am on Saturday morning. Commercial heifers will be weighed in.
6. Exhibitors may show a maximum of three heifers in the show with not more than two heifers entered in one class.
7. All heifers must be properly halter broken and **lead in a manageable fashion to be eligible for show.**
8. Exhibitors must show their own animals unless they have more than one per class. Any substitute showman must be cleared with show management. A current 4-H or FFA member may show the second heifer for the exhibitor.
9. Each exhibitor must furnish his own feed, feed trough, water pails, and be responsible for the care of the animal while at the show.
10. The show will not be responsible for loss or damage to any exhibit but will give the best care and attention to prevent loss or damage to any exhibitor.
11. Age classifications follow state rules.
12. Breed Classifications will be divided into Purebred and Commercial by show management. Specific classifications will be determined once the registrations are received.

13. Showmanship will be divided as equally as possible by grade level. Showmanship awards will be given.
14. Class awards will be given as well as a Breed Champion, Reserve Breed Champion, Supreme Champion, and Reserve Supreme Champion.
15. Concessions will be available as well as t-shirt and hat sales. T-shirts will be sold for \$25 on the day of the show. Pre-orders will be \$20.
16. Online entries must be submitted by January 21, 2022 at 11:59 p.m.
17. All checks must be received by February 3, 2022 and are non-refundable.
MAKE CHECKS PAYABLE to:
LUMPKIN COUNTY FFA
C/O Jennifer Moss
56 Indian Drive
Dahlonega, Georgia 30533