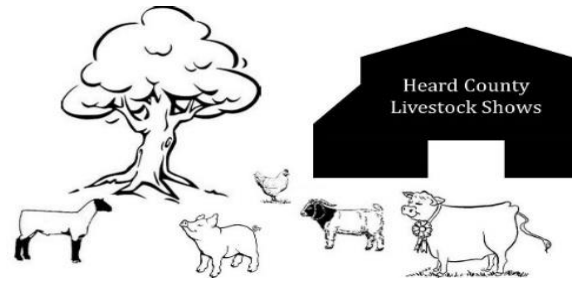


# Rules and Regulations for 2022 Heard County Livestock Lamb Show August 20, 2022

Location: Heard County Covered Arena,  
12080 Hwy. 100 N., Franklin, Ga. 30217

**NEW** Time: **10:00 a.m. (EDST)**

**NEW** Weigh-In: **7:00 a.m. to 9:00 a.m. (EDST)**



- **Code of Conduct and Consequences of Misbehavior**  
"We" (*Heard County Livestock Show*) will adhere to the Georgia 4-H/FFA Youth Livestock Show Code of Conduct Behavior Standards and Consequences of Misbehavior. See the Georgia 4-H or FFA website at <https://georgia4h.org> for specific listings. This applies to all of our 4-H and FFA Participant's.
- **Participant's Agreement**  
By signing the attached entry form, you agree that you have read the Georgia 4-H/FFA Youth Livestock Show Code of Conduct and agree to participate fully in all aspects of program activities. You understand the standards of behavior and agree to maintain such during this show. You also agree to abide by the 2021-2022 Georgia 4-H and FFA State Livestock Show Rules and Regulations unless stated differently below under our General Rules. You also give permission for your child's images, likeness and voice of my child to be used by the Heard County Livestock Lamb Show in print or electronic form.
- **Georgia Club Lamb Association Point Show Participant**  
"We" are also a participant in the **GCLA** point system, so make sure you are a registered member, go to the GCLA website [www.gaclublamb.com](http://www.gaclublamb.com) for more information.

## General Rules

### **Entry Deadline and Fees**

All exhibitors must maintain full ownership, possession and provide primary care for their animal project from on or before **July 29, 2022** until show date. An entry form must be signed by the parent or agent/teacher and the exhibitor and **MAILED OR POSTMARKED BY July 29, 2022** in order to be considered complete. Entry fee is \$5 per showmanship, \$15 per Lamb (\$30 each if late). **THE ANIMAL CANNOT BE SHOWN IN ANY SHOW OR PLACE IN ANY OTHER NAME OTHER THAN THE EXHIBITOR'S FROM TIME OF ENTRY TO DATE OF SHOW** or it could be disqualified.

### **Age, Grade and Requirements**

#### **Age 1-5** *Pee-Wee - Showmanship Only*

(Pee Wee exhibitors and their registered lambs are **NOT** eligible to show in any weight Classes.)

(Pee-Wee Showmanship will be held immediately following the 12<sup>th</sup> Grade Showmanship Class)

Age 6 – 19 1<sup>st</sup> Grade through 12<sup>th</sup> Grade – Can show in **Showmanship and Weight Classes**

Exhibitors who have graduated from high school are **NOT** eligible to show.

Showmanship classes will be divided by grade in school for the upcoming school year.

All exhibitors must be 4-H or FFA members and must meet state requirements, as well as local school, chapter or club regulations. The Heard County Lamb Show is open Nationwide to any 4-H and FFA member who pre-entered and registered their animal with their local county agent or agricultural education teacher by the specific entry deadline. If hotel accommodations are needed, the nearest hotel will be in the Carrollton Area or LaGrange Area, both are within a 30-mile distance. Camping at the Arena will be available this year, you can contact Caleb Pike @ 706-302-6281.

All exhibitors participating in showmanship must show one of his/her registered animals in their showmanship class with the exception of a Pee-Wee, they are allowed to use their own or borrow one.

All exhibitors participating in weight classes must show his/her own animal unless the exhibitor has more than one in the same weight class and permission has been approved by a Show Committee Member in advance or prizes could be forfeited. All substitute show persons must be a 4-H or FFA member already registered within our show. No one other than exhibitors or show officials are allowed in the ring during the show except during group classes such as county groups, breeder's group or in the Pee-Wee Showmanship Class.

Entries must be a wether or ewe lamb (no ram lambs will be allowed).

All animal projects will be shown at the owner's risk. Each exhibitor must assume liability in case of death or injury to their livestock or persons.

A maximum of five (5) lambs per exhibitor will be allowed at the show. The show is only using Scrapie Tag Numbers this year, so please enter the Scrapie Tag Number on your entry form when filling out. Your lambs **ATTACHED** Scrapie Ear Tag Number **"MUST"** match the Scrapie number you sent in on your entry form. There will be **"NO"** swapping of sheep at check-in. If your lamb has lost its Ear Tag and is not **ATTACHED AND PRESENT** at check-in the lamb will **"NOT"** be allowed to enter the show. **(NO EXCEPTIONS)**

All animals must pass a health inspection at check-in by a State Veterinarian/Dept. of Ag. Inspector. Current state health papers should be available upon request. Any animal exhibiting signs of an infectious disease/condition/sickness may be asked to be removed from the arena area and may not participate in any competitive classes.

All lambs entered will be shown by weight. Lambs will be weighed and used by show officials only. All exhibitors questioning weights should voice their concern at the time the animal's weight is announced at the Scales. Lambs **"WILL NOT"** repeat **"WILL NOT"** be allowed to be housed in livestock trailers until they are due in the ring. There will be assigned pens set up for everyone's lambs in the Arena area.

**NOTICE**

Please bring your lambs already slick sheared as if ready to show. There are now washing facilities located at the horse barn, but shearing facilities is still limited due to power availability at the Arena. **(No painting of animals is allowed)**. Please **DO NOT** set up supplies around the Concession Stand or anywhere on concrete. **Parking must be outside of orange cones set up. NO parking is allowed right next to Arena building.**

### **Breed Classifications**

All lambs will be classified into the following 3 categories during check-in:  
(Blankets or other covers must be removed during classification)

- A. Black Face (Crosses) – This includes breeds such as Hampshire, Suffolk and their crosses.
- B. Naturals – At least 50% of lambs fleece, excluding face and legs, must be dark fiber.
- C. White/Speckled Face – This includes white face wool breeds and crosses.

All decisions made by the executive committee members for each show regarding the Rules and Regulations will be final. The show committee reserves the right to change, combine or delete classes with insufficient entries.

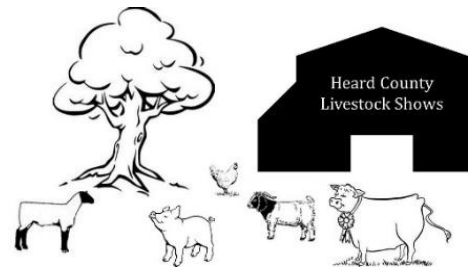
There must be at least 5 lambs of the same Breed to form a Class. If there are **NOT** at least 5 lambs to form a class, the Official Member classifying has the right to move these lambs into the Black Face (Cross) Class. If there is only one class for each breed, the 1<sup>st</sup> Place and 2<sup>nd</sup> Place winners will be considered Grand & Reserve for that Breed. If more than one Class per Breed, all 1<sup>st</sup> Place Winners from each Class will re-enter the ring to be judged again for Grand and/or Reserve. All 2<sup>nd</sup> Place Winners need to remain on standby for possibility to compete for Reserve. At the end of all classes, all Grand and Reserve winners from each Breed will re-enter the Show Ring in order for the Judge to select an Overall Grand Supreme and Overall Reserve Supreme. There will also be a GA. Bred & Born at end of original show. Scrapie Tag Number must have prefix to qualify for GA. Bred & Born.

### **Payouts**

All premiums are paid in cash. Exhibitors will receive a **"VOUCHER"** with their prizes in the ring. Make sure you receive the correct placing voucher before leaving ringside. Vouchers must be brought to the designated area (to be announced at show) by the end of the show. If premiums are not claimed by the end of show, the premium will be considered unclaimed and forfeited. Money can be picked up by an exhibitor in grades 7<sup>th</sup> – 12<sup>th</sup> with their signature only, but a parent must sign for any exhibitor in Kindergarten – 6<sup>th</sup> grade. The Pee-Wee Class will receive their prizes immediately in ring.

We are looking forward to another great show, so if you have any questions, please call:  
Cindy Cook @ 706-302-8179                      Kristin Wilson @256-610-3616  
Or just e-mail us at [heardcolivestockshows@yahoo.com](mailto:heardcolivestockshows@yahoo.com)

**21st Annual  
Heard County Livestock Shows  
2022 Lamb Entry Form**



**August 20, 2022**

Location: Heard County Covered Arena, 12080 Hwy. 100 N., Franklin, Georgia 30217

Exhibitor's Name: \_\_\_\_\_ Grade as of Sept. 2022: \_\_\_\_\_ Age: \_\_\_\_\_

Exhibitor's Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Please indicate appropriate organization: 4-H ( ) or FFA ( ) County/Chapter: \_\_\_\_\_

Home Phone Number: \_\_\_\_\_ Cell Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

**\*\*THIS IS A GCLA SANCTIONED POINT SHOW\*\***

	Scrapie Tag # (Including State Prefix)	Breed (BFX, Natural, WFX)	GA. Bred & Born (Y/N)	Registration Fee \$15.00 each (\$30 per Lamb if postmarked after July 29 <sup>th</sup> )
Lamb #1				\$
Lamb #2				\$
Lamb #3				\$
Lamb #4				\$
Lamb #5				\$
Showmanship Fee \$5.00 (No Charge for Pee-Wee Participant)				\$ 5.00
T-Shirt Order (List how many of each size needed) YS _____ YM _____ AS _____ AM _____ AL _____ AXL _____ AXXL _____ (Entry Form must be postmarked by due date in order to be guaranteed T-Shirts) _____ @ \$18.00 each =				\$
(No personal checks please) Please send Money Orders, Cashier Checks, 4-H or FFA Checks made payable and mail to: <b>Heard County Livestock Shows</b> <b>P.O. Box 801</b> <b>Franklin, GA. 30217</b>				<b>TOTAL DUE: \$</b>

**Entry Fees are non-refundable and must be postmarked by July 29, 2022**

By signing this form below, I/we have read and understand the above Rules and Regulations Guidelines of the Heard County Livestock Shows. I/we will also follow the state 4-H and FFA Code of Conduct. I/we will not hold the shows committee, 4-H, FFA, Heard County or the sponsors responsible for any accidents or loss of property.

\_\_\_\_\_  
Signature of Exhibitor

\_\_\_\_\_  
Signature of Parent/FFA or 4-H Advisor