



Georgia Farm Bureau  
District 5 Young Farmers & Ranchers  
Market Hog Show

**February 5, 2022 | 11:00 am**

Upson-Lee Agriculture Center  
268 Knight Trail, Thomaston, GA 30286

Entry Fee: \$30 per pig  
Late Fee: \$40 per pig

Entry fee is non-refundable.  
Must be postmarked by January 24, 2022

**Show Schedule:**

7am – 9am	Weigh-In
11am	Showmanship (Novice, Junior, Intermediate, Senior) Market Classes

**General Rules**

1. All animals must be checked in prior to 9:00 am on Saturday, February 5, 2022
2. Show is open to any students in the Georgia Farm Bureau 5<sup>th</sup> District, 12<sup>th</sup> grade and under.
  - a. *Counties include:* Butts, Coweta, Crawford, Harris, Heard, Jasper, Lamar, Meriwether, Monroe, Muscogee, Peach, Pike, Spaulding, Talbot, Taylor, Troup, and Upson.
3. Penning in the barn will be first come first served. After the barn is full you will have to show off your trailer. Pens are limited!
4. Pigs will be penned 2 pigs per a pen. Bring a divider if you need one.
5. All animals must have current health papers at time of unloading.
6. No snaring of pigs in the barn.
7. No limit to the number of animals you can show.
8. All animals must have a readable ear tag.
9. Novice (3<sup>rd</sup> Grade and under), Junior (4<sup>th</sup>-6<sup>th</sup> Grade), Intermediate (7<sup>th</sup> – 9<sup>th</sup> Grade), Senior (10<sup>th</sup>-12<sup>th</sup> Grade)
10. Classes will be split based on weight.
11. Top 4 in each class will receive prize money based off of the number of entries.
12. A Champion and Reserve Champion will be selected from the class winners.
13. The judge's decision is final in all classes.
14. Show officials reserve the right to make changes deemed to be in the best interest of the show.
15. Contact Josh Rabalais at 478-954-7111 or [jrabalais@upson.k12.ga.us](mailto:jrabalais@upson.k12.ga.us) for questions.



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NAME \_\_\_\_\_ GRADE \_\_\_\_\_ AGE \_\_\_\_\_  
 (Please Print)

PHONE # \_\_\_\_\_ COUNTY \_\_\_\_\_

Tag Number	Barrow/Gilt

# of entries x \$30 = \_\_\_\_\_  
 # of late entries x \$40 = \_\_\_\_\_  
 Total Entry = \_\_\_\_\_

\_\_\_\_\_  
 (Exhibitor Signature) (Parent's Signature)

\_\_\_\_\_  
 (Print Name of Agent/Advisor) (Signature of Agent/Advisor) (Phone Number)

\_\_\_\_\_  
 (Agent/Advisor Email)

**Mail to:**  
 Upson County Farm Bureau  
 Attn.: 5<sup>th</sup> District Show  
 P.O. Box 44  
 Thomaston, GA 30286