

Apple Capital Market Hog Show
 February 5, 2022
 Gilmer County Agriculture Education Center
 1020 Clear Creek School Rd.
 Ellijay, GA 30536

| | |
|----------------------------------|---------------------|
| Exhibitor's Name: | _____ |
| | FFA _____ 4-H _____ |
| Exhibitor's Address: | _____ |
| Telephone number: | _____ |
| EMAIL: | _____ |
| Grade for 2021-2022 School Year: | _____ |
| County/School name: | _____ |
| FFA Advisor/4-H Agent: | _____ |

\$25 Per Hog (\$20 late fee per exhibitor)
 Entries must be postmarked by January 21, 2022

| | State Tag Number | Description | Purebred Only (Registration Number) | Sex | Entry Fee |
|----|--|-------------------------------------|--|-----|-----------|
| 1. | | | | | \$ |
| 2. | | | | | \$ |
| 3. | | | | | \$ |
| 4. | | | | | \$ |
| 5. | | | | | \$ |
| | Will you be showing off of your trailer? | Yes: _____ No, Pen Needed: _____ | Total Due: | | \$ |

All Georgia 4-H and FFA State Livestock Rules and Regulations will be followed.

All Animals must have Current Health Papers.

All entries are Non-Refundable.

Late Entries – postmarked after January 21, 2022

Checks should be made payable to and mailed to:

Gilmer FFA Livestock
 ATTN: Nick Cantrell
 346 Clear Creek School Drive
 Ellijay, GA 30536

I have read, understand, and will abide by all of the rules of the 2022 Apple Capital Market Hog Show:

 Exhibitor Signature

 Parent Signature

Apple Capital Market Hog Show

1. Show will be held at the Gilmer County Agriculture Education Center located at 1020 Clear Creek Road Ellijay, Georgia 30536.
2. The Show is open to current 4-H and FFA members.
3. All Georgia 4-H and FFA State Livestock Rules and Regulations will be followed.
4. Only Market Gilts or Barrows Allowed. **NO BREEDING GILTS**. All animals will be shown as market.
5. An exhibitor can bring up to 5 hogs.
6. **Weigh-In:** After the Hog leaves the scales there will be no additional weigh in without show official consent.
Weigh in begins Saturday, February 5th from 7 a.m. to 8:30 a.m.
7. Hogs will be weighed and divided into classes of eight to twelve (8-12) Hogs per class as equal in number as possible. (Number of classes may vary depending on the number of entries and the show official's discretion).
8. **Classes:** Exhibitors must show their own hog in class. If the exhibitor has more than one Hog in a class, they can have another exhibitor show for them. This must be cleared with show officials before showing.
9. The show will be split into a gilt show and barrow show as long as there are enough registered.
10. There **WILL NOT** be an additional top 5 for purebreds. Purebred class winners will show against crossbreds for top 5 overall. Breed classes will still be split up with 8-12 hogs per class and may have larger weight ranges.
11. All Hogs must be ear tagged with state identification tags.
12. **Showmanship:** Each exhibitor must show their own animal in showmanship. The animal must be entered in the show and owned by the exhibitor. (Showmanship will begin at 9:30 a.m.)
13. Due to the limited space, pens will be assigned on a first come first served basis with approximately 100 pens available. (The show committee reserves the right to ask you to house your animal on your trailer if we run out of pen space.) Pens will be assigned to counties. Pen Alterations are not allowed. Plan for 2 hogs per pen.
14. **All market swine must be blood tested PRV and Brucellosis negative and have an official health certificate. Any visibly sick animal will be asked to leave the premises.**
15. All hogs must have a premise ID tag.
16. **Entry Fee:** The entry fee per animal is \$25. Late entries fee will be charged an additional \$20.00 per exhibitor. Money will be used for prize money after expenses are removed. Amount of prize money is based on entries and is subject to change*.
17. The Gilmer County FFA reserves the right to review the rule and make changes if necessary. All decisions made by the Gilmer County FFA are final.
18. No alcoholic beverages or weapons on school premises are allowed any violators will be asked to leave immediately.
19. For any questions, contact Nick Cantrell at 770-401-9045 or nick.cantrell@gilmerschools.com

*Show officials have the right to reduce price payout based on entries received without notice.