



Pike County Cattleman's Park
4100 Hwy 231 South
Troy, AL 36081

Friday, May 28, 2021

Optional early check-in 5:00-8:00pm

Saturday, May 29, 2021

Check in 6:00-8:00am

Showmanship 10:00am

Market Show

Heifers

Register Online @

<https://forms.gle/UXb2t6EVaRxkunWAA>

Show Information and Rules

1. Open to in and out of state exhibitors up to 21 years of age.
2. All registration papers must be in the exhibitor's name and be shown by the exhibitor.
3. The entry fee is \$25 per entry if postmarked by May 3, 2021. Late entry and day of show entry fee are \$50 per animal. Fees are non-refundable. Shirts are available for preorder through May 3, 2021. Shirt payment must be sent in with registration fees.
4. Space under the barn is available first-come, first-served. Electrical outlets are limited. Generators are required. Shavings will be available for purchase.. There are 40 horse stalls available first come first serve, the remaining will need to tie to trailers.
5. Pike County Junior Cattlemen's Association and the Pike County Cattlemen's Association is not responsible for property loss or injury.
6. Showmanship will be based on the grade students will be entering for the 2021-2022 school year.
 - o Divisions- Peewee (up to 3rd grade), 4th, 5th, 6th, 7th, 8th, 9th, 10th, 11th, 12th, Collegiate
7. **Heifer Show**
 - o Heifers must be born on or after May 1, 2019. No cow calf pairs.
 - o Commercial Heifers will be shown by weight.
 - o Registered heifers will be shown by breed. Registration papers are required for all registered heifers.
 - o Show Management reserves the right to move any breed into an AOB division(s) provided there are five (5) or less total head entered. Grouping of breeds not meeting the minimum will be at the full discretion of the Show Management.
 - o Heifers may be shown in both breeding and market divisions. **Two entry fees must be paid if showing in both divisions.**
8. **Market Show**
 - o There will be 2 divisions for Market Animals.
 - Prospect Market Animal Show- animals weighing up to 1,000lbs
 - Market Animal Show- animals weighing over 1,000lbs
 - o Market Heifers will have a separate class within the Market show.
 - o Top 5 will be chosen in the Prospect Market Animal Show.
 - o The entry numbers for the Market Animal Show(over 1,000lbs) will determine the amount of top placings in that division. For example, if there are 20 entries in this division, there will only be a Grand and Reserve Champion. This is at the discretion of the show committee.
9. **This is a blow and go, NO FIT show. No paints, glue, etc. Animals should be shown clean and dry.**
10. Camper hookups available for \$15/night. There are 20 camper hookups available first come first serve. 30/50 AMP service. No sewage.
11. Concessions will be open all day on Saturday.
12. Out-of-town exhibitors who choose to arrive on Friday may do so. Hotel information is listed below.
 - Hampton Inn 334-807-5900
 - Comfort Inn & Suites 334-566-7799
 - Best Western Inn 334-566-1585
 - Days Inn 334-566-1630
 - Courtyard Marriott 334-403-4181

13. Registration can be mailed with money or completed online with an online payment through Paypal.

- o Make checks payable to **Pike County Invitational**
- o **Online for link-** <https://forms.gle/UXb2t6EVaRxkunWAA>
- o Entry forms and fees due: **May 3, 2021**
- o Late entries will be accepted until the end of check-in for a fee of \$50/animal

Contacts for questions or concerns:

Ammie Thompson 334-268-9347
Claire Flowers 334-685-2524
Heath Wesley 334-268-1128

Exhibitor _____ Grade Entering in the Fall of 2021: _____

Email Address _____ Phone _____

Mailing Address _____

Heifer DOB	Tag/Tattoo	Breed/Commercial	Breed Registration #
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Market - Heifer/Steer (circle) - Tag/Tattoo

H / S _____

H / S _____

H / S _____

This is a NO FIT SHOW.
Animals should be exhibited
clean and dry. No paint, no glue,
etc.

\$20 Each Per T-Shirt – indicate how many needed of each size

___ YXS ___ YS ___ YM ___ YL ___ AS ___ AM ___ AL ___ AXL ___ A2XL ___ A3XL

___ # of Heifers x \$25 postmarked before May 3 (\$50 per head late entry) = \$ _____

___ # of Steers x \$25 postmarked before May 3 (\$50 per head late entry) = \$ _____

___ # T-Shirts x \$20 = \$ _____

___ # Camper hookups x \$15 = \$ _____

Total Submitted = \$ _____

Make checks payable to: Pike County Invitational. Late entry fee applies to all entries postmarked after the May 3rd deadline and must be paid before a late entry will be processed. Pike County Junior Cattlemen's Association is not responsible for property loss or injury.

Exhibitor Signature _____ Guardian Signature _____

Mail to: 766 County Road 4417 Brundidge, Alabama 36010

Entry/Postmark Deadline – May 3, 2021. Only one exhibitor per form. Late Entry/Postmark - \$50 per head.