



# EXCHANGE

EXCHANGE CLUB OF ALBANY, GA

## "Butch" Griffin Livestock Scholarship Application

### Exchange Club Fair of Southwest Georgia

**Due: October 1, 2021**

First Name \_\_\_\_\_

Middle Name \_\_\_\_\_

Last Name \_\_\_\_\_

Social Security Number \_\_\_\_\_

Date of Birth \_\_\_\_\_

Place of Birth \_\_\_\_\_

Male \_\_\_\_\_

Female \_\_\_\_\_

Home Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ County of Residence \_\_\_\_\_

Are you a 4-H/FFA Member? \_\_\_\_\_ Chapter/Club Name \_\_\_\_\_

Father's Name \_\_\_\_\_

Mother's Name \_\_\_\_\_

GPA \_\_\_\_\_ (attach a copy of your high school transcript)

School Official's Verification Signature \_\_\_\_\_

High Schools attended & dates \_\_\_\_\_

To which post-secondary institutions have you applied?

\_\_\_\_\_  
\_\_\_\_\_

Where have you been accepted? \_\_\_\_\_

Where do you plan to attend school? \_\_\_\_\_

How many years have you shown at the Albany Fair? \_\_\_\_\_

What species of livestock have you shown at the Albany fair?

Steers \_\_\_\_\_ Hogs \_\_\_\_\_ Heifers \_\_\_\_\_ Dairy Heifers \_\_\_\_\_ Sheep \_\_\_\_\_

Describe your FFA and 4-H activities:

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Discuss your leadership activities, 4-H, FFA and other wise:

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Honors, Awards and Scholarships: \_\_\_\_\_

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Employment: (Employer, Dates & Type of Work) \_\_\_\_\_

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What area do you plan to study and what are your future plans? \_\_\_\_\_

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Why do you think you should receive this scholarship? \_\_\_\_\_

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**\*\*Please attach a letter of recommendation from your Agriculture Education Teacher**

**Or County Extension agent\*\***

**Scholarship Timeline:**

***October 1st Applications are due.***

***January 1st Recipients will be notified.***

***Applicant Signature*** \_\_\_\_\_

***Parent or Guardian Signature*** \_\_\_\_\_

***Ag Teacher/Extension Agent Signature*** \_\_\_\_\_

***Completed application must include:***

***1. \*\*\* Signature of Counselor and verification of grades***

***2. \*\*\*High School Transcript***

***3.\*\*\* Letter from Ag Teacher/Extension Agent***

***4. \*\*\*Completed and signed application form***

**Return Application to:**

Kay Griffin

2612 Brittany Rd

Albany, Ga. 31721

Email- [Kaygriffin1965@gmail.com](mailto:Kaygriffin1965@gmail.com)

**\*\*\*Must be completed to be considered\*\*\***