



BURKE COUNTY 4-H & FFA

SAVANNAH RIVER SHOWDOWN



SATURDAY, SEPTEMBER 21ST -- BSC ARENA-3676 HWY 24S WAYNESBORO, GA 30830

OPEN TO ALL GEORGIA COUNTIES

SHOWMANSHIP, MARKET GOAT, & MARKET LAMB SHOW

HEALTH REQUIREMENTS: Exhibition of livestock in Georgia ALL GOATS/SHEEP MUST HAVE CURRENT HEALTH CERTIFICATES. Goats/Lambs must be free from clinical signs consistent with those of FOOT ROT, SCABIES, CONTAGIOUS ECTHYMA (SORE MOUTH), CUTANEOUS FUNGAL LESIONS, SCRAPIE OR ANY OTHER CONTAGIOUS DISEASE. Goats/Lambs must be healthy at receiving and remain throughout the show.

1. The show will be open to all counties in GA. Classes are open to 4-H & FFA members 1st through 12th grade.
2. This show is open to all breeds of Market Goats/Lamb or crossbred wether or doe/ewe. NO BUCKS!
3. All GA STATE SHOW RULES Apply. The rules listed here are in addition to the State 4-H & FFA Livestock Show rules.
4. All goats/lambs must have an official health certificate (health papers), according to State Department of Agriculture Health Regulations.
5. Goats/Lambs will be weighed and divided into classes, no re-weighs after the animal leaves the scale. There will be showmanship (starting with High School Seniors), and market goat show followed by a market lamb show in the same order.
6. Goats/Lambs must have their milk teeth. Goats/Lambs that have either or both of the first pair of permanent incisors will not be able to show.
7. Each exhibitor may enter a maximum of three goats and three lambs.
8. All goats must be dehorned or have horns tipped. All goats/lambs must have a tag.
9. Each exhibitor may show one goat/lamb in showmanship. The goat/lamb shown must be entered in the show, owned, and entered by the exhibitor.
10. Only show officials and exhibitors are allowed in the show ring.
11. Entry fees are \$15.00 per animal. All entry fees are non-refundable. Entry deadline is **SEPTEMBER 6TH, 2019**. After **SEPTEMBER 6th**, fees are \$25.00 per animal and must be received by **SEPTEMBER 18TH, 2019**. Late fees are non-refundable. **We will only be accepting the first 75 entries.**
12. Showing/Penning will be off/from your trailer. **WE WILL NOT HAVE PENS**. If you bring shavings or straw you **MUST CLEAN IT UP. Please bring a pen or be prepared to show from your trailer.**
13. There will be no seating arrangements in the arena. Spectators are encouraged to bring chairs to sit during the show.

Concessions will be available this year provided by the Burke County FFA programs.

Any Questions concerning the show please contact: Burke County Extension Office at 706-554-2119

WEIGH IN FROM 8:30 AM-10:00AM

Market goat showmanship starts at 10:30 a.m. followed by market goat weight classes. Lamb showmanship and weight classes follows the market goat show.



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Open to youth in all Georgia Counties

Show will include Showmanship, Market Goat Show, & Market Lamb Show

****All Exhibitors Will Be Showing Off Their Trailers (No Power at the Arena) **Bring Your Own Seating****

Exhibitor Name: _____

Mailing Address: _____

City, State, Zip: _____

Grade: _____ Age: _____ County/Chapter/School _____ 4-H() or FFA()

Email _____ Cell/Home Phone _____

Make Checks payable to **"Burke County Extension\4-H"**. Please do not send Cash.

Mail Entries to: **UGA Extension - Burke County, Savannah River Showdown, P.O. 300, Waynesboro, GA 30830**

Weigh in: 8:30 AM to 10:00 AM **Goat Showmanship starts at 10:30 AM **LIMIT 3 ANIMALS PER SPECIES

TAG#	GOAT			WETHER/DOE/EWE	\$15.00 EACH
1.					
2.					
3.					
TAG#	LAMB				
1.			Black Face/Natural/White;Speckle/Hair		
2.			Black Face/Natural/White;Speckle/Hair		
3.			Black Face/Natural/White;Speckle/Hair		

TOTAL ENTRIES _____ x \$15.00

LATE ENTRIES (AFTER SEPTEMBER 6TH) _____ x \$25.00

TOTAL DUES\$ _____

CHECK# _____

I understand that Burke County 4-H, Burke County High School FFA, Burke County Middle School FFA, BSC Arena, nor any individuals or organizations involved may be held liable for accidents, injuries, loss\damage of animals/property or any other occurrence at or as a result of this show.

Signature of Exhibitor _____

Signature of Parent or Guardian _____

Signature of County Agent or Vo-Ag Teacher _____