

**Entry Form
Cattlemen's Complex, Troy ,Alabama
June 7-8,2019**

<small>name</small>		<small>Email</small>		<small>Phone</small>
<small>Address</small>		<small>City</small>		<small>Zip</small>
		<small>Age as of June 1</small>	<small>County</small>	<small>State</small>
Registered Heifer Information		Breed		Registration No.
Tattoo	Birthdate			
<small>1st</small>				
<small>2nd</small>				
<small>3rd</small>				
Commercial Heifer Information		Steer Information		
Tattoo/ Tag No.	Birthdate	Tattoo/ Tag No.		Make Checks Payable To: Pike County Cattlemen's
<small>1st</small>		<small>1st</small>		
<small>2nd</small>		<small>2nd</small>		
<small>3rd</small>				
Entry Deadline May 31, 2019 \$25.00/Animal(Includes Shavings)			Total Amount Enclosed \$_____	

Signature of exhibitor

Signature of Parent or
Guardian

Mail entry forms to: Jeffrey Johnson, 350 County Road 3051 , Troy,Al 36079