

**Madison County FFA Alumni**  
**Commercial Dairy Heifer Show**

**Saturday, January 19, 2019**

**Oglethorpe County Agriculture Center**  
**55 Oglethorpe Dr.**  
**Crawford, Ga 30630**

You are invited to the **Madison County FFA Alumni Commercial Dairy Heifer Show** to be held January 19, 2019 at the Oglethorpe County Agriculture Center in Crawford, Ga.

This show will be open to all FFA or 4-H members in Georgia.

Heifers must be born between March 1 and September 30, 2018. Commercial dairy heifers are dairy cattle offspring of mixed dairy or purebred dairy cattle parents. Heifers must weigh between 200 pounds and no more than 800. All heifers should be dehorned.

Showmanship classes will be as follows: 4<sup>th</sup> – 5<sup>th</sup> grades, 6<sup>th</sup> – 7<sup>th</sup> grades, 8<sup>th</sup> – 9<sup>th</sup> grades, 10<sup>th</sup> – 11<sup>th</sup> grades, 12<sup>th</sup> grade. Pending entry numbers, classes may be broken into heats. Each class winner will receive a silver belt buckle, and ribbons will be awarded through tenth place. Prizes be awarded the day of the show.

Every effort will be made to keep weight classes to ten or fewer entries. Weight class exhibitors will receive ribbons through 10<sup>th</sup> place, and the premium schedule will be paid as follows: 1<sup>st</sup> - \$35.00, 2<sup>nd</sup> - \$30.00, 3<sup>rd</sup> - \$25.00, 4<sup>th</sup> - \$20.00, 5<sup>th</sup> - \$15.00. Premiums will be awarded the day of the show.

Exhibitors of the top 5 heifers will receive an award and the following payout: Grand - \$100.00, Reserve - \$75.00, 3<sup>rd</sup> - \$60.00, 4<sup>th</sup> - \$50.00, 5<sup>th</sup> - \$40.00.

The entry fee is \$20.00 per heifer with no limit for each exhibitor.

Shavings will be furnished, and each exhibitor is responsible for making beds for his or her own heifers. No alcohol or tobacco products are allowed at the facility.

All cattle must have a valid health certificate. Health papers will be checked. There will be a GA Dept. of Agriculture person present to check animals upon unloading.

**Please mail entry forms by January 11<sup>th</sup> to:**

**Josh Daniel**  
**Madison County High School**  
**600 Madison St**  
**Danielsville, Ga 30633**

Make checks payable to: Madison County FFA Alumni

If you have further questions, feel free to email Josh Daniel at [jdaniel@madison.k12.ga.us](mailto:jdaniel@madison.k12.ga.us)

# SHOW SCHEDULE

**All heifers must be checked in by 9:00 AM Saturday. The barn will be open Friday for bedding from 5:00 PM – 8:00 PM.**

**Exhibitor Meeting: 9:30 AM**

**Show: 10:00 AM**

NAME \_\_\_\_\_

GRADE IN SCHOOL \_\_\_\_\_ EXHIBITOR'S AGE \_\_\_\_\_

EXHIBITOR'S ADDRESS \_\_\_\_\_

\_\_\_\_\_  
(Route #, Box #, P.O. Box # and/or Street Address) (City) (Zip)

County or Chapter \_\_\_\_\_ ORGANIZATION: 4-H ( ) FFA ( )

Enter heifer information in the table below:

| Tag # | Birth date of Heifer | Description<br>(Breed, color) | Entry fee |
|-------|----------------------|-------------------------------|-----------|
| _____ | _____                | _____                         | _____     |
| _____ | _____                | _____                         | _____     |
| _____ | _____                | _____                         | _____     |
| _____ | _____                | _____                         | _____     |
| _____ | _____                | _____                         | _____     |
|       |                      | TOTAL                         | _____     |

I, we, do hereby certify that the above has read and will abide by all rules of the MC FFA Alumni Show.

Signature of Exhibitor \_\_\_\_\_

Signature of Parent or Advisor \_\_\_\_\_