

15th ANNUAL  
**TWO RIVERS PIG JIG**

Where: Screven County Ag-Center

Date: February 10, 2018

Time: 11:00 am

Ages: 2-19 years of age

Prospect show: 50-199 lbs.

Progress show: 200-280 lbs.

Premium Payback (1<sup>st</sup> thru 5<sup>th</sup>)

Contact Information:

Brandon White

FFA Advisor

229-326-2011

# Two Rivers PIG JIG Entry Form

Name: \_\_\_\_\_

Address: \_\_\_\_\_

County: \_\_\_\_\_

Age: \_\_\_\_\_

Grade: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Agent/Advisor Signature \_\_\_\_\_

| <u>Tag #</u> | <u>Description</u> | <u>Barrow/Gilt</u> |
|--------------|--------------------|--------------------|
|--------------|--------------------|--------------------|

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|                        |   |       |
|------------------------|---|-------|
| # of entries X \$20.00 | = | _____ |
|------------------------|---|-------|

|   |   |       |
|---|---|-------|
| Showmanship X \$10.00 (broken by # entered) | = | _____ |
|---|---|-------|

|  |   |       |
|--|---|-------|
| T-Shirts (Sizes YS-AXL = \$10 XXL and larger \$12) | = | _____ |
|--|---|-------|

|              |   |       |
|--------------|---|-------|
| <u>Total</u> | = | _____ |
|--------------|---|-------|

Please list shirt size and Quantity below

Entries must be postmarked by January 31, 2018

Screven County High School

Attn: Brandon White

110 Halcyondale Road

Sylvania, Ga. 30467

\*Make Checks Payable to –SC FFA Alumni

## Rules and Check-IN

Check In: Friday February 9, 4:30-6:30pm

Saturday February 10, 7-9am

1. All exhibitors must maintain continuous full ownership, possession and provide primary care for their animal project.
2. Each exhibitor must show his or her own animal unless the exhibitor has more than one in the same class or permission is given by the chairmen of the show.
3. All animal projects will be shown at the owner's risk. Each exhibitor must assume liability in case of death or injury.
4. Exhibitors must keep the part of the building they occupy neat and attractive in appearance.
5. There will be no reweighs after the hogs leave the scale area. All exhibitors questioning weights should voice concern at the time the animal weight is announced.
6. All first and second place class winning entries must compete for Division Championships were applicable. All Division Champions (or class winners were applicable must compete for Grand or Reserve Champion.
7. No alcoholic beverages are allowed on the grounds during the jackpot show.
8. All Animals must have current health papers before unloading at the Ag-Center.
9. **Maximum "Four/4" entries per showman.**
10. We will have several loading/unloading points to show off trailer.