

**Entry Form
Cattlemen's Complex, Troy ,Alabama
June 15-16, 2018**

name		Email		Phone
Address		City		Zip
		Age as of June 1	County	State
Registered Heifer Information		Breed		Registration No.
Tattoo		Birthdate		
1st				
2nd				
3rd				
Commercial Heifer Information		Steer Information		
Tattoo/ Tag No.		Tattoo/ Tag No.		Make Checks Payable To: Pike County Cattlemen's
1st		1st		
2nd		2nd		
3rd				
Entry Deadline June 8, 2018 \$25.00/Animal(Includes Shavings)			Total Amount Enclosed \$_____	

Signature of exhibitor

Signature of Parent or
Guardian

Mail entry forms to: Jeffrey Johnson, 350 County Road 3051 , Troy,Al 36079