

2018 JACKSON EMC 4-H AND FFA QUALITY BEEF SHOW

Eligible Participants: The Jackson EMC Quality Beef Show is for 4-H club members and FFA members in Banks, Barrow, Clarke, Franklin, Gwinnett, Hall, Jackson, Lumpkin, Madison, and Oglethorpe counties.

Date of Show: Saturday, February 10, 2018

Place: Jackson County Comprehensive High School Livestock Barn
1668 Winder Highway
Jefferson, Georgia 30549

APPROXIMATE SCHEDULE

7:00 a.m. Weighing of Steers and Commercial Heifers
7:30 a.m. Check in of Registered Heifers
8:00 a.m. Welcome & Announcements
Novice Showmanship (5th Grade and Under)
Junior Showmanship (6th, 7th & 8th Grades)
Intermediate Showmanship (9th & 10th Grades)
Senior Showmanship (11th & 12th Grades)
Steer Show
Heifer Show

Arrival Time: Show officials will be present, on site to check in animals beginning at 3:00 p.m., Friday, February, 9th. Occupancy prior to 3:00 p.m. is discouraged and will be at participant's own risk. ALL ANIMALS TO SHOW MUST BE ON PREMISES NO LATER THAN 7:30 A.M., SATURDAY, FEB. 10th. STEERS AND COMMERCIAL HEIFERS MUST BE WEIGHED PRIOR TO 7:30 A.M.

Bedding: Shavings will be furnished by Building and Grounds Committee and will be on site. No other bedding material will be allowed. All other equipment and supplies will be furnished by participants.

Housekeeping: Stalls, aisles, walkways, show ring and other areas should be kept clean and orderly at all times. Equipment should be carefully, conveniently and safely stored when not in use.

Show Order: Will be furnished immediately following weighing, sifting, and grouping.

Judge: To be announced by Executive Committee.

JACKSON ELECTRIC MEMBER CORPORATION
4-H AND FFA QUALITY BEEF SHOW
RULES AND REGULATIONS

1. Exhibitors must be bona fide FFA or 4-H members at the time of entry and from any of the following counties: Banks, Barrow, Clarke, Franklin, Gwinnett, Hall, Jackson, Lumpkin, Madison or Oglethorpe.

2. Mail entry forms to:

April Davis

West Jackson Middle School

400 Gum Springs Church Road

Jefferson, GA 30549.

Entries must be received on or prior to January 26, 2018 to be eligible. No late entries will be allowed. If you have questions, I can be reached at adavis@jcss.us.

3. Exhibitors may enter **two heifers per class** and **no more than three heifers** in the entire show. No more than four animals may be shown.

4. Exhibitor must show his/her own animal in showmanship classes. Exhibitor must show own animal unless the exhibitor has more than one animal in the same class. Substitute showman must be a bona fide 4-H or FFA member and approved by the Executive Committee

5. Registration papers on **heifers** must be applied for and all heifers in the exhibitor's possession no later than November 1, 2017. All Registered heifers and Commercial heifers must be born after January 1, 2016. The exhibitor must maintain continuous ownership and provide daily care for the heifer(s) or steer(s) from the date of possession until show day.

To be eligible to show **steers** must meet the following requirements:

a. Born on or after August 1, 2016.

b. Owned by exhibitor and have been within the state since November 1, 2017.

The Parent(s) and County Agent or FFA Advisor supervising the project must certify in writing that the above requirements have been complied with. Failure to do so will make animals ineligible to compete in the show.

6. Heifers must show in class as entered. Original registration certificate for registered heifers must be available for inspection. The show committee may request to inspect certificates. All heifers including commercial heifers must be tattooed. All heifers must have their milk teeth.

7. Anyone wishing to contest an entry must register their complaint with show officials prior to the show.

8. Participants must have current health papers on all animals.

9. Heifer show classifications: Registered heifers will be shown by breed. Commercial heifers will be shown by weight. The eligible breeds are listed below in alphabetical order, not in show order. There must be **three heifers entered** to constitute a breed show; if not, they will be shown in a category called **Other Breeds**. The show order may be determined on the morning of the show.

Breeds eligible:

- | | | |
|-----------------------|--------------------------------------|----------------------|
| 1. Angus | 7. Gelbvieh | 13. Red Angus |
| 2. Appendix Shorthorn | 8. Hereford | 14. Shorthorn |
| 3. Brahman-Influence | 9. Limousin | 15. Simmental |
| 4. Charolais | 10. Maine-Anjou | 16. Charolais Record |
| 5. Chi-Influence | 11. High % Simmental (50% or above | |
| 6. Commercial | 12. Low % Simmental (49 % and below) | Red Angus |

10. The top two heifers in each breed class will compete for Breed and Reserve Champion of that respective breed.

11. A Supreme Champion Heifer will be chosen from the Breed Champions. A Reserve Supreme Champion will be chosen from the remaining Breed Champions and the Reserve Champion from the Supreme Champion's breed.

12. All steers must be dehorned. STEERS WILL BE SHOWN BY WEIGHT AND NOT BREED. Show officials will determine the number of classes and number of steers per class.

13. False tail heads and false switches will not be permitted. All animals must be shown in their natural conformation and structure without alteration by modification except for the grooming and treatment of the hair and trimming of the hooves. During inclement weather, final decisions on fitting will be left to the discretion of the Executive Committee.

14. The top two steers from each class will compete for Grand Champion and Reserve Champion Steer of the Show.

15. All animals must be halter broken and well groomed. Any member who cannot handle his/her animal in the ring will be disqualified from the class.

16. All exhibitors must supply necessary equipment for feeding, watering, showing and fitting.

17. Exhibitors are responsible for liability of death or injury to their animals.

18. Questionable conduct on the part of any exhibitor, parent, or leader will disqualify the exhibitor.

19. In order to keep the show ring as clean as possible, no animals will be allowed in the show ring on Friday or Saturday prior to the show. This rule is subject to change by the Executive Committee due to weather conditions, etc. We ask your help in keeping the barn clean before, during and after the show.

20. Bedding will be provided by the building and grounds committee. No other bedding will be allowed.

21. The Executive Committee reserves the final and absolute right to interpret the rules and regulations.

**JEMC AREA 4-H AND FFA QUALITY BEEF SHOW
COMMITTEE ASSIGNMENTS & RESPONSIBILITIES**

EXECUTIVE COMMITTEE

Otis Jones, Chairman
John Mitchell
Nelson McGinnis
Karen Ewing

Shade Storey
Josh Whitworth
Roy Stowe

Develops, approves and supervises execution of all policies, rules and regulations of the entire show. Makes other committee assignments as appropriate. Takes action on any question not already covered by instructions. Implements on-site changes and decisions when necessary. Has final authority of any questions. Supervises activities of other committees.

BUILDING AND GROUNDS

Shannon Lawrence
Josh Whitworth

Nelson McGinnis
Micah Story

Insures that proper buildings, ground and physical facilities are available for the proper conduct of the show. Assists in area space assignment. Sees that bedding is available and properly distributed. Observes arrangement of equipment, parking of trucks and vehicles. Advises regarding safety and cleanliness of barn and show areas including lighting, public address system, wash racks, scales for weighing, etc., and other related duties as requested by the Executive Committee.

SIFTING AND WEIGHING

Kipp Jackson
Cameron Shirley

Skyler Davis
April Davis

Josh Whitworth

Responsible to plan for and conduct the proper weighing and accurate recording of weights of each animal, and assists in grouping of various classes by weight. Assists show order committee in expediting publishing of show order. Insures that weighing process begins promptly and moves rapidly.

AWARDS AND RIBBONS

JEMC Officers and Directors

Insures that all appropriate awards and ribbons are on hand prior to show date. Plans in detail for presenting proper awards in the ring quickly and orderly as soon as judge's decisions are announced. Accounts for all prize presentations and all funds expended.

BARN TO SHOW RING

Skyler Davis

Greg Pittman

Jay Tolbert

Josh Whitworth

Is familiar with show order and insures that each respective order is alerted ahead of time and moves into show ring fully prepared immediately upon call and without delay. Also to assist in movement from show ring to barn in prompt and orderly manner.

SHOW ORDER AND PUBLICITY

Roy Stowe

Assists in accurate, timely publishing and distributing copies of the show order to all interested parties. Insures appropriate press and radio coverage of the show prior to, during, and immediately following the show.

CLERK TO JUDGE

Nelson McGinnis

Assists in rapidly recording accurately and completely all placements and decisions of the judge and furnishing same immediately to the microphone for announcements.

SHOW RING

Josh Whitworth

Skyler Davis

Cameron Shirley

Assists judge in giving instructions and getting prompt compliance with participants and animals on movements, positioning, and placements within the ring. Other duties as assigned by the judge.

STALL ASSIGNMENTS

Nelson McGinnis

Josh Whitworth

Makes assignment of stall areas to clubs, chapters and other groups prior to arrival of animals at the barn. Insures that each group is properly informed upon arrival. Said assignment is specific, definite and in detail. Assists in having proper identifying cards in place at each tie point for each arrival.

AWARDS

SHOWMANSHIP

<u>Grade Level</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>	<u>5</u>	<u>6</u>	<u>7</u>	<u>8 & down</u>		
	Novice (5 th & below)			\$50	\$45	\$40	\$35	\$30	\$25	\$20
	\$15 *									
Jr.(6th-8th)	\$50	\$45	\$40	\$35	\$30	\$25	\$20	\$15	*	
Int.(9th-10th)	\$50	\$45	\$40	\$35	\$30	\$25	\$20	\$15	*	
Sr.(11 th -12th)	\$50	\$45	\$40	\$35	\$30	\$25	\$20	\$15	*	

1st place will receive a gift and \$50

*Participants in final drive

Showmanship classes may be changed when all entries are in, so that groups may be divided equally.

STEER SHOW

*Individual Awards for Each Weight Class

<u>Placing</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>	<u>5</u>	<u>6</u>	<u>7</u>	<u>8 & down</u>
Ea. Class	\$50	\$45	\$40	\$35	\$30	\$25	\$20	\$15

*Ribbon awards for each class through eighth place.

Grand Champion Steer-----Gift and \$100

Reserve Champion Steer-----Gift and \$75

HEIFER SHOW

*Individual Awards for Each Breed Class

<u>Placing</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>	<u>5</u>	<u>6</u>	<u>7</u>	<u>8 & down</u>
Ea. Class	\$50	\$45	\$40	\$35	\$30	\$25	\$20	\$15

*Ribbon awards for each class through eighth place.

Breed Champion Heifer-----Gift and \$75

Reserve Breed Champion Heifer-----Gift and \$50

**Supreme Champion Heifer-----Gift and \$100

Reserve Supreme Champion Heifer-----Gift and \$75

**Each Breed Champion and Reserve Breed Champion will be brought into the show ring, and the top 5 will be placed.

**JACKSON EMC QUALITY BEEF SHOW
ENTRY FORM
SHOW DATE: SATURDAY FEBRUARY 10, 2018**

Instructions: Please complete the form entirely. Incomplete forms will not be processed. If you have questions, please contact April Davis at adavis@jcss.us.

Exhibitor Name: _____

Mailing Address: _____

Phone: _____ Email: _____

Parent/Guardian: _____

Grade: _____ Age: _____ 4-H Club or FFA Chapter: _____

County Agent or Advisor's Name: _____

Animal Information

Note: Exhibitors may enter two heifers per class and no more than three heifers in the entire show. No more than four animals may be shown.

Eligible Breeds

Angus	Charolais	Charolais Record	Gelbvieh	Maine-Anjou	Shorthorn
Appendix Shorthorn	Chi-Influence		Hereford	High %Simmental	
Brahman Influence		Commercial	Limousin	Red Angus	

Heifer Breed	Birth Date	Registration Number/State Tag

Steer	State Tag Number

I have read the Jackson EMC Quality Beef Show Rules and Regulation and do hereby certify that the above animal(s) meet the eligibility requirements for entry into the Jackson EMC Quality Beef Show.

SIGNATURES:

Student _____ Instructor/County Agent _____

Parent/Guardian _____ Date _____

**Please return to: April Davis, West Jackson Middle School, 400 Gum Springs Church Road, Jefferson, GA 30549 or email to adavis@jcss.us
Due by: JANUARY 26, 2018 Late entries will not be accepted.**